

## CITY OF ATLANTA OFFICE OF MUNICIPAL CLERK

RHONDA DAUPHIN JOHNSON, CMC MUNICIPAL CLERK

March 16, 2005

55 TRINITY AVENUE, S.W. SECOND FLOOR, EAST SUITE 2700 ATLANTA, GEORGIA 30335 (404) 330-6033 FAX (404) 658-6103

Jacqueline A. Gibson Attorney at Law 235 Peachtree Street, NW Suite 400 Atlanta, GA 30303

05-R-0368

RE: The Family of Priscilla Murphy,

deceased

Dear Attorney Gibson:

I sincerely regret that your client has been adversely affected by the circumstances raised in his/her claim for damages against the City of Atlanta. Your time and patience in this matter has been greatly appreciated.

However, I must notify you that the Atlanta City Council Adopted an Adverse Report on your client's claim at its regular meeting on March 07, 2005. In consultation with the City's Law Department, who conducted an investigation of the situation, the Council has determined that the City cannot accept responsibility for this matter and therefore cannot pay this claim.

If you desire any further information, please contact the City Attorney's Office/Claims Division at (404) 330-6400.

Yours very traky, Plante Knephin Johnson

Rhonda Dauphin Johnson, CMC

Municipal Clerk

cc: Claims Division/Law Department

## Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 4-15

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0

ABSENT 3

Y Smith Y Archibong Y Moore Y Mitchell B Starnes Y Fauver Y Martin Y Norwood Y Young Y Shook Y Maddox B Willis B Winslow Y Muller Y Sheperd NV Borders

Entered - 12/28/04 - sbCL04L0895 – DIANNE C. MITCHELL



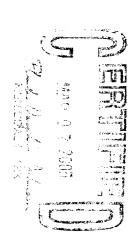
CLAIM OF: THE FAMILY OF PRISCILLA

MURPHY, deceased, through their attorney, Jacqueline A. Gibson 235 Peachtree Street, NW Suite 400

Atlanta, Georgia 30303

For damages alleged to have been sustained as a result of a vehicular accident resulting the death of Priscilla Murphy on October 22, 2004 at Memorial Drive and Berean Avenue.

## THIS ADVERSED REPORT IS APPROVED



BY:

JERRY L. DELØACH DEPUTY CITY ATTORNEY

## ADVERSE REPORT

PUBLIC SAFTEY &

LEGAL ADMINISTRATION COMMITTEE

DATE: